MAPPING ORANGE COUNTY

INVITATION FOR SUBMITTALS OF CARTOGRAPHIC POSTERS

Geography students are encouraged to submit map posters as part of the annual All Points of the Compass conference to be held at California State University, Fullerton on November 2, 2018. Entries will be accepted from students currently enrolled at area community colleges and four-year universities in Southern California.

Topical and Territorial Coverage:
- Maps may be choropleth or point pattern style or combine both types of displays
- Any physical, cultural/social, demographic, political or economic phenomena may be displayed
- A minimum of two major maps is required; up to five Additional supplemental maps (including locater maps) may be included
- Emphasis must be on spatial patterns and/or spatial relationships (or lack thereof)
- Coverage should be for the entirety of Orange County or, if the topics lend themselves to a focused analysis, then coverage must be inclusive of at least five incorporated municipalities.

Authorship and Presentation:
- Map posters may be single-authored or the product of joint authorship by two students
- Posters must not exceed 36x48 inches in total dimensions
- Authors are expected to be present at the All Points of the Compass conference to explain their poster to attendees
- Display easels will be provided

Judging and Awards:
- All submittals will be judged at the conference by a panel of professional Geographers
- Judging will be based on analytical content, artistic expression, and clarity of presentation
- The winning entry will receive the Compass Cartography Award, with a $500 prize
- The Second-Place Entry will receive a $200 prize

Submittals and Questions:
- Electronic copies of all entries must be submitted in advance of the conference, preferably in pdf or jpeg format.
- Electronic submittals should be sent to Dr. John Carroll at jcarroll@fullerton.edu not later than Monday, October 29.
- Questions may be directed to Dr. Carroll at the above email.