MAPPING ORANGE COUNTY

INVITATION FOR SUBMITTALS OF CARTOGRAPHIC POSTERS

Geography students are encouraged to submit map posters as part of the annual **All Points of the Compass** conference to be held **at California State University, Fullerton on November 2, 2018**. Entries will be accepted from students currently enrolled at area community colleges and four-year universities in Southern California.

Topical and Territorial Coverage:

- Maps may be choropleth or point pattern style or combine both types of displays
- Any physical, cultural/social, demographic, political or economic phenomena may be displayed
- A minimum of two major maps is required; up to five Additional supplemental maps (including locater maps)may be included
- Emphasis must be on spatial patterns and/or spatial relationships (or lack thereof)
- Coverage should be for the entirety of Orange County or, if the topics lend themselves to a focused analysis, then coverage must be inclusive of at least five incorporated municipalities.



- Map posters may be single-authored or the product of joint authorship by two students
- Posters must not exceed 36x48 inches in total dimensions
- Authors are expected to be present at the All Points of the Compass conference to explain their poster to attendees
- Display easels will be provided

Judging and Awards:

- All submittals will be judged at the conference by a panel of professional Geographers
- Judging will be based on analytical content, artistic expression, and clarity of presentation
- The winning entry will receive the Compass Cartography Award, with a \$500 prize
- The Second-Place Entry will receive a \$200 prize

Submittals and Ouestions:

- Electronic copies of all entries must be submitted in advance of the conference, preferably in pdf or jpeg format.
- Electronic submittals should be sent to Dr. John Carroll at <u>jcarroll@fullerton.edu</u> not later than Monday, October 29.
- Questions may be directed to Dr. Carroll at the above email.

