

# *All Points of the Compass*

## THE COMPASS CARTOGRAPHY COMPETITION

### *INVITATION FOR SUBMISSIONS OF CARTOGRAPHIC POSTERS*

Geography students are encouraged to submit map posters as part of the annual **All Points of the Compass** conference to be held at **California State University, Fullerton** on **November 2, 2019**. Entries will be accepted from currently enrolled (Fall 2019) students at community colleges and four-year universities in Southern California. The competition is open to both undergraduate and graduate students.

#### Topical and Territorial Coverage:

- Maps may be choropleth or any thematic style.
- Any physical, environmental, cultural/social, demographic, or economic phenomena may be displayed.
- A minimum of two major maps is required; up to three additional supplemental maps may be included.
- Emphasis must be on spatial patterns and/or spatial relationships (or lack thereof).

#### Authorship and Presentation:

- Map posters may be single-authored or the product of joint authorship by no more than two students.
- Authors are expected to be present at the All Points of the Compass conference to explain their poster to attendees.
- Display easels will be provided.

#### Judging and Awards:

- All submittals will be judged at the conference by a panel of professional geographers.
- *The winning entry will receive the Compass Cartographer Award, with a \$500 prize.*
- *Second and Third Place Entries will also receive cash prizes.*

#### Submittals and Questions:

- Electronic copies of all entries must be submitted in advance of the conference, preferably in pdf or jpeg format. Photographs of non-digital entries accepted.
- Electronic submittals must be sent to Dr. John Carroll, at [jcarroll@fullerton.edu](mailto:jcarroll@fullerton.edu) **no later than 5:00pm on Monday, October 28**.
- Questions should be directed to Dr. John Carroll at the email address above.